Case 19-27439-MBK Doc 478 Filed 11/10/19 Entered 11/11/19 00;38:27 Desc UNITED STATES BANKRUM A GOOD FOR MOTICE Page 1 of DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) Kenneth A. Rosen Lowenstein Sandler One Lowenstein Drive Order Filed on November 8, 2019 by Clerk Roseland, NJ 07068 U.S. Bankruptcy Court 973-597-2500 District of New Jersey Fax: 973-597-2400 Email: krosen@lowenstein.com 19-27439-MBK Case No.: In Re:

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

Chapter:

Judge:

The relief set forth on the following page is **ORDERED**.

Hollister Construction Services, LLC

DATED: November 8, 2019

Honorable Michael B. Kaplan United States Bankruptcy Judge

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Michael B. Kaplan

After review of the application of Robert E. N	ies, Kenneth A. Rosen	for the reduction of
time for a hearing on Motion to Approve Compromise un	der Rule 9019	
	under Fed. R. Ba	nkr. P. 9006(c)(1), it is
ORDERED as follows:		
A hearing will be conducted on the matter on the United States Bankruptcy Court,402 East State		
Courtroom No8	C Street, Tremon, New Je	, , , , , , , , , , , , , , , , , , ,
Courtoon No		
2. The Applicant must serve a copy of this Order, and All Interested Parties and U.S. Trustee	all related documents, on the	ne following parties:
by \boxtimes each, \square any of the following methods selected by the C	Court:	
☐ fax, ☒ overnight mail, ☐ regular mail, ☒	email, \square hand delivery.	
3. The Applicant must also serve a copy of this Order	, and all related documents,	on the following parties:
by \square each, \square any of the following methods selected by the C	 Court:	
☐ fax, ☐ overnight mail, ☐ regular mail, ☐] email, □ hand delivery.	
4. Service must be made:		
☒ on the same day as the date of this order, or		
☐ within day(s) of the date of this Or	der.	
5. Notice by telephone:		
\Box is not required		
	and U.S. Trustee	
⊠ on the same day as the date of this Ord	ler, or	
☐ within day(s) of the date o	f this Order.	

6. A Certification of Service must be filed prior to the hearing date.

7. A	Any objections to the motion/application identified above:
	\square must be filed with the Court and served on all parties in interest by electronic or overnight mail
	day(s) prior to the scheduled hearing; or
8.	☑ Court appearances are required to prosecute the motion/application and any objections.
	☐ Parties may request to appear by phone by contacting http://www.Court-Solutions.com prior to the return dat

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In re:
Hollister Construction Services, LLC Debtor

Case No. 19-27439-MBK Chapter 11

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Nov 08, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 10, 2019.

db +Hollister Construction Services, LLC, 339 Jefferson Road, Parsippany, NJ 07054-3707

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 10, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 8, 2019 at the address(es) listed below: TOTAL: 0 NONE.